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| **Section 1 -- Tell Us About Your Nominee** |
| **Nominee Identification Data** |
| First Name |  |  | E-mail Address |  |
| Middle Initial |  | Current Age |  |
| Last Name |  | Date of Birth |  |
| Call Sign |  | Place of Birth |  |
| Class of License |  | Gender |  |
| Date of License |  | Mother’s Full Name |  |
| Street Address |  | Father’s Full Name |  |
| City |  | Brother/Sister namesand ages |  |
| State and Zip |  |  |
| Home Telephone  |  |  |
| **Nominee School Data** |
| Current School |  |  | Primary Teacher Contact |  |
| Street Address |  | School Telephone Number |  |
| City |  | Grade |  |
| State |  | Grade Point Average |  |
| Zip |  | Other |  |
| **Nominee VEC Data** |
| VEC That performed testing |  |  | VEC Contact Phone Number |  |
| **IMPORTANT – Stop and RE-READ the rules before you continue!!** |
| **Section (2) Tell Us About Your Nominee:** |

**PLEASE BE EXCEEDINGLY SPECIFIC. DO NOT USE GENERALIZED STATEMENTS. PROVIDE COMPLETE AND DETAILED DOCUMENTATION FOR EVERY CLAIM MADE.**

**YOU ARE REQUIRED TO INCLUDE**

* **Substantiating documentation to verify any claim made.**
* **Actual paperwork or electronic scans are required. Providing links to Websites is not acceptable.**
* **Failure to include documentation will result in disqualification.**
* **(Use additional sheets if necessary.)**

**PLEASE EXPLAIN IN DETAIL WHY YOUR NOMINEE SHOULD RECEIVE THIS AWARD:**

1. **Nominee’s extracurricular Activities (Scouts, civic groups, etc. Explain involvement.)**
2. **Additional Comments (Attach additional sheets as needed. Websites links not acceptable.)**
3. **Your summary comments: (Add additional sheets as needed.)**
4. **Attach materials to validate why your nominee should be selected for this year’s award. Providing links to Websites is not acceptable and judges will not research these.**

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| **Extracurricular Activities** |

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| **Your Summary Comments** |

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| **Validation Materials****You May Attach Additional Information To This Page** |

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| **Section 3 -- Tell Us About Yourself** |
| Your Name:  |  |
| Your Call Sign:  |  |
| When Were You First Licensed:  |  |
| Your Email Address: |  |
| Your Address:  |  |
| City: State: Zip Code: |  |
| Best Day/Time to Call: |  |
| Home Telephone:  |  |
| Work Telephone:  |  |

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| **Section 4 -- Signature** |
| Your Signature: |  |
|  |  |
| Date Mailed or E-Filed: |  |
|  |  |

**HOW TO SEND YOUR NOMINATION PACKAGE**

**We are accepting email submissions only!**

**Please email this completed form and associated documentation in Microsoft Word (.doc), Adobe (.pdf) format or scanned paper document (.jpg only) before May 31, 2024 to:**

**newsline@arnewsline.org**

 **We will confirm by return e-mail within 10 days of our receipt of your electronic nomination package.**

**Please note that all nominating materials become the property of Amateur Radio Newsline, Inc. and cannot be returned.**